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I Will Take The Children Part 8 - Session 2

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Scripture reference: Luke 14:16-21 (MSG); Matthew 10:34-39 (NKJV); Ephesians 4:11-13 (NLT); 1 Thessalonians 2:13 (AMPC); Colossians 2; Luke 19:41-44 (AMPC); Isaiah 20:26-28 (MSG); John 12:35-36 (AMPC); John 12:35-36 (TLB); John 5:35 (AMPC); Genesis 22:11-12 (NKJV); Genesis 22:15-17 (NLT); Hebrews 3:12 (AMPC); Mark 10:17-22 (TPT); Mark 10:17-22, 29-31 (MSG); Matthew 10:34-39 (TPT); Psalm 106:34-44 (AMPC)

Glory to God. Wow, He's worthy of this kind of shouting, praising and rejoicing because His Word is worthy. His Word, He is worthy. Hallelujah. Praise the Lord. Glory to God. Well, I look forward to the times where we can just keep on doing this and keep on doing this. There is an important message that must come to you now from the Lord. This is just part of what keeps, gets the ground of our hearts soft. If you've been following my *Morning Moments*, you know, praise, the Bible says Judah shall plow. The Word *Judah* means *praise with uplifted extended hands*, you know, and with words, you know?

Praise is what will plow the hard ground of your heart, get it in good condition and keep it in good condition and praise includes thanksgiving, it includes thanksgiving. Hallelujah. Praise the Lord. Let's give Him thanks for He is good. Hallelujah and His mercy endures forever. Oh, He is good. You are good. You are good and Your mercy endures forever. You are good. You are so good, Lord. Praise You with our whole heart we praise You, Lord. You are greatly to be praised. Hallelujah, greatly to be praised. Hallelujah. We rejoice in You always, Lord. Hallelujah. Yes, hallelujah. Glory, glory, glory, glory. Praise the Lord. Well, bless you all.

You can sit down. You're so welcome here this morning. Thank you, music team. Thank you music team. Just wonderful. Isn't it wonderful? To be able to have sound and song and words and instruments just like that Psalm that Simon read, from the Passion Translation. How wonderful, how wonderful that this is part of God's design. He's designed us to do this. What we're doing, He designed all the instruments to praise God. You know, He says; "If we don't praise God, the rocks will cry out, the rocks will cry out." Well, there's no rock that needs to cry out when I'm around, how about you? Hallelujah. There's no rocks that need to cry out when we're around.

You know that song for those of you that may be a little bit newer here, *If he can't steal my joy he can't keep my goods*. This is one of the things that the Lord spoke to Brother Jerry about. In fact, I've got a 1980 dairy when I first heard the message, I showed Pastor Garth my notes from 1980, when Brother Jerry came to our Church, and ministered on; *If Satan can't steal your joy, he can't keep your goods*. I've got all the scriptures and everything in there and the Lord had said to him, "If Satan can't steal your joy, he can't keep the promises from being fulfilled in your life." He can't keep your stuff, stuff coming to you. It's not just material stuff, it's all kinds of stuff, and things that you are believing God for. If he can't steal your joy, he can't keep it. He can't keep your goods.

The joy of the Lord is our strength, and it undergirds our faith, our joy and our faith go hand in hand together. The devil wants you to feel sad, when your circumstances are not lining up with what you're believing God for and what God's promised you. If you stay sad, and you feel bad; there's nothing you can do if you're blue, you know? It's like a blue Monday and a blue Tuesday and a blue, you know? No, no, we can rejoice. That's the beauty of it. That's the, oh, aren't you glad that it's your choice to rejoice? Aren't you doing it a lot more now than you ever used to? Where you check where you are and your circumstances and you and you can check yourself in yourself that you're you can gauge yourself? Oh, there goes my joy; dip, dip, dip. Little, nothing. Circumstances, so big, big, big, so sad, sad, sad. Feel so bad, bad, bad. You know, you can gauge your own joy level. Then you can pick it up. Because that's why the psalmist says, rejoice in... Well, that's Philippians actually, that's the New Covenant. "Rejoice in the Lord always. And again, I say, rejoice." Hallelujah, because you can rejoice in Him always and again, you can rejoice and again, you can rejoice in Him. Again and again, from the time the sun comes up till the time the sun comes down. We'll get to that in the next group of *Morning Moments*, the Lord's Name has to be praised from the rising of the sun, to the setting down of the sun. The Lord's name is to be praised. Glory to God. Hallelujah.

You know, what I've always used that example because it's such a vivid example to me always in my life. When David went out to battle with his men, that was before he was king, he was at Ziklag and you can go and read it. He was at

Ziklag with his men and they went out to war. They had some really serious stuff to do, when they came back, everything that they had, had been taken away and their stuff burnt to the ground. All their wives, all their children, all their stuff; gone. All their goods, but especially the wives and the children, they didn't know where they would be or if they were living or they... It says, the men lifted up, lifted up their voices and they wept. Then they sought to stone David, "Because it's you. We're all here and you're saying wonderful things about God. So we stone you." And it says David wept till he couldn't even weep anymore because it was his wife and children too. It says, but then he strengthened himself in the Lord.

He made that switch inside of him. "I'm not going to be sad, I'm not going to feel bad. I'm going to do what I know to do. I am going to rejoice and I'm going to praise Him." Glory to God. That's how you strengthen yourself. Oh, it's Your strength. Actually that word *strength*, the joy of the Lord in Nehemiah it means, *it's your stronghold, it's your fortification*. You can fortify yourself in joy. You're untouchable when you are rejoicing in Him. Can't keep your goods.

So let's just pray before we receive His words; Father, we thank You for Your words to us this morning. Father, thank You that Your words come freely through me that Your anointing rests upon Your people and upon me because Your anointing is what breaks, and destroys anything that's in the path, hindering us from receiving Your Word fully, Lord. We open up our hearts to Your words this morning and we thank You for speaking to us. All Glory to You, God. All glory to the Son. All glory and thank You, Holy Spirit, that You are very present here with me and Your people, to speak words, in Jesus' name, and we all say, amen.

I'm going to just, I have to flow with Him this morning to get through it from beginning to end. It's very direct, it's very specific. You will see that I will be reading a lot and that and that is so that I don't take a side journey. I really need to stay to say what God wants to say, today to you and to me.

*God, by His Mighty Holy Spirit
Will speak to your spirit.
The words I speak to you are from the Father,
They are spirit and they are life.
They are sent by God,
Sent because His intent
Is for them to pierce and penetrate you so deeply,
That you will never recover
Because of what you will discover,
So far out of Babylon,
You will come,
So done,
So done,
Will you be with its ways,
So free from its grip, and its stronghold,
So free to now go big into God and be bold,
So deep into God's being will you sink,
So deeply of His great love will you drink.*

This is our defining-moment-time, our *defining moment* in time together. This is Part 8 in Witbank of *I Will Take The Children*. These have been defining moment messages. *This is our defining moment in time together as a blood-bought family. Every Sunday is an appointed time. His set time that He has made, an appointment that He has made with his blood-bought family. It's His day and His time to speak to us all as a congregation, as an assembly. When you don't come, you're the one who has not made it to His appointment. You have an excuse why you couldn't make it.* It is always like this with God's people. Luke 14 verse 16 to 21 from the Message Bible.

¹⁶Jesus followed up. "Yes. For there was once a man who threw a great dinner party and invited many." So, this is every Sunday, we feast. It's a great dinner party. ¹⁶When it was time for dinner he sent out a servant to the invited guests. Are you invited by God to come to assemble every Sunday? Yes, you are. ¹⁶"Come on; the foods on the table." ¹⁸Then they all began to beg off, one after another making excuses. Look at the kind of excuses

now that we make for not keeping our appointment with God on a Sunday. ¹⁸“**I bought a piece of property and need to look it over. Send my regrets.**” ¹⁹“**Another said, ‘I just bought, I bought, I bought you see. ‘I bought oxen, I really need to check them. Send my regrets.’**” Verse 20, ²⁰“**And yet another said, ‘I just got married and need to get home to my wife.’** (Luke 14:16-20 MSG). See that’s a family excuse for not coming. It’s a family excuse and the others are like, I don’t know you can work it out for yourself. It’s not hidden.

²¹“**The servant went back and told the master what had happened. He was outraged and told the servant, ‘Quickly, get out into the city streets and alleys. Collect all who look like they need a square meal.** He is saying get the people in who look like they need what I’m going to feast, serve here on this Sunday and every Sunday. Right? ²¹**All the misfits and homeless and wretched you can lay your hands on, and bring them here’** (Luke 14:16-21 MSG).

So this is an example. Were their excuses accepted? No. No their excuses, there is no excuse with God. There is no excuse with God. Right? “But God knows my heart.” Yes He knows your heart. Don’t make excuses in your heart, with family this and that, I’ve got other things to do. I know there’s a feast, I’ll come when I can. It’s a feast, but not all the time. Right?

That’s just to remind you that these are defining moments to encourage you actually, right? I’m beginning with a scripture that Pastor John ended with last Sunday here, because it is what the Holy Spirit is saying to our Churches. To Heritage of Faith people.

New King James Version, Matthew chapter 10 verses 34 to 39. ³⁴“**Do not think that I came to bring peace on earth. I did not come to bring peace but a sword.** ³⁵**For I have come to ‘set a man against his father, a daughter against her mother, and a daughter-in-law against her mother-in-law’;** ³⁶**and ‘a man’s enemies will be those of his own household.’** Verse 37, ³⁷**He who loves father or mother more than Me is not worthy of Me. And he who loves son or daughter more than Me is not worthy of Me.** ³⁸**And he who does not take his cross and follow after Me is not worthy of Me.** ³⁹**He who finds his life will lose it, and he who loses his life for My sake will find it** (Matthew 10:34-39 NKJV).

Right. So I’m just going to park that scripture there for now, and I’m going to continue. I’ll get back there. What the Lord is doing through His saying right now is; He is raising His standard in this house. He is busy with it now all the time, He is presenting His standard to us personally. He has provided each one of us with His own Holy Spirit, who will help you if you want Him to. He will help you to ascend and reach His standard of life. His standard of life, with His help that you allow into your life, you can and you should reach His standard. You were born again and you have received the Holy Spirit in you so that you can reach the standard.

So here’s a scripture to confirm that Ephesians 4 verse 11 to 13, New Living Translation. ¹¹**Now these are the gifts Christ gave to the church: the apostles, the prophets, the evangelists, and the pastors and teachers.** ¹²**Their responsibility is to equip God’s people to do His work and build up the church, the body of Christ.** ¹³**This will continue until we all come to such unity in our faith and knowledge of God’s Son that we will be mature in the Lord, measuring up to the full and complete standard of Christ** (Ephesians 4:11-13 NLT).

Say this with me; “I’m a son of God and through the ministry of the apostles and prophets, the teachers, the shepherds, the evangelist in this house, I’m being equipped, and I’m coming to the maturity, the full complete standard of Christ.” You see how that is reachable, doable? Glory to God!

I’m going to read to you again, I’m going to read to you fresh and new 1 Thessalonians 2 verse 13 Amplified Bible. I’m going to make it personal now, because this is what the Apostle Paul was saying about them as apostles, prophets in their day. ¹³**And we also [especially] thank God continually for this,** Pastor John and I, is especially thank God continually for this, **that when you received the message of God [which you heard] from us, you welcomed it not as the word of [mere] men, but as it truly is, the Word of God, which is effectually at work in you who believe [exercising its superhuman power in those who adhere to and trust in and rely on it]** (1 Thessalonians 2:13 AMPC).

See how God works like that, with messages, brings you to the standard height of Christ's own maturity. What it says in the Amplified is also beautiful. *It is his mercy and His great love that provides this right here right now, where you are in this life defining*, or as Pastor, John also calls a big rock moment in your life. *God has brought you and I and us as a people to this point. It is so that we can have our heart circumcised by His Word. Before we go on any further on this journey of our becoming as a people. He has put us on pause in these messages of "I Will Take The Children" because He is saying, I've come to take everybody. I've come to take everybody. I've come to take everybody at this time. I'm coming for you all. Right.*

He's putting us on pause with these messages. It's contract, it's established in covenant, it's making sure God's giving us a pause to make sure where we are in our hearts. He's already done the New Covenant. Our part is to walk in it and to connect with it fully. Like, Abraham. And I had to emphasize that, like Abraham, He wants us to connect with our covenant that He has made with us. New Covenant like, Abraham. God is visiting us. We've begun to experience a new visitation of God. He has come. He is here. It is His time. It is not happening right now in spectacular fashion as if anyone can say they had anything to do with it. He is here blowing, His very life breath, breathing in our hearts.

Here, He is here, to bring us out of a fallen Babylon, a fallen world. He is here to help us exit right now. He's been telling us and He still will be telling us and pleading with us to come out of her My people. These messages He is bringing, because His people have given themselves and their children to Babylon. He is not only speaking to parents and children, He is speaking to every Heritage of Faith person to come out of this world.

Don't love it, or the things in it. Follow Me now. Make a decisive dedication of your whole life to Me now. Take your cross. Follow Me. Don't love mother, father, wife, husband, child more than Me. Don't love money, possessions, don't serve it. Serve Me, love Me. This is your safety from what is coming on the world right now. Don't put your trust in anything or anyone but Me. What you love, who you love, what you serve more than Me is what will come at you and to you now. Lose your life now. So you can find Life that was in that scripture. He who finds this life will lose it and who he loses his life for my sake will find it. So it says here, lose your life now so that you can find Life, capital LIFE that's God's life for you.

Narrow is the road that leads to life. Few find it, few want it, because the way to life, true life is death, and people do not want to die to their self. So that's why a few find it because only a few want to find it. Few, only few want to die and have the inner dealings of the Holy Spirit in their life. So wide is the road that leads to destruction and many are on it. I want you safe and free. I want you to be with Me in your blood bought family. If we do not recognize that He is visiting us. If we do not wake up spiritually and know what He is doing, that He is saying that we are all in a defining moment that He has brought about.

You see, you can't sit here in Heritage of Faith today. If this is where God has planted you and Pastor John and I are your spiritual leaders. You can't sit here and say, "It's not my defining moment, I don't think I'll have it. Thank you." God says that this is your defining moment. Pastor John and I are not saying it. God is saying it is. So if you're saying it's not, then you are choosing to disregard it, to actually go against it. Pastor John, read that scripture about the Apostle Paul, that when God had to arrest him, because he was going against God, and he said to Paul, "It will turn out badly for you, if you keep kicking against the goats. If you keep kicking against my purposes, and what I'm doing in the earth, it will not turn out well for you."

He had an inspired utterance about that at the Johannesburg Church when he brought a message there. He said, "If you are not in these messages of *I Will Take The Children* and you are not walking in this and not listening to God in this, it will turn out badly for you." Because it's a defining moment in time. It is like the five wise, five foolish virgins, defining moment time. Things will tip for you now either way. God says that. Right.

There will be consequences now more than we've experienced before in our casual disregard of what God is saying and endeavoring to do in our midst. I want to show you this out of the Amplified Bible, Luke 19 from verse 41. Jesus is talking about visitation. Now, I know that we've received the word *visitation, manifestations, demonstrations* in the last and I will get to that, we've received it in 2014/15. So we have not had the fullness of all of those words because we were in a perfect period of waiting for twenty years Pastor John and I and many with us.

The number *twenty* means; *perfect period of waiting*. The number *twenty* means; *a complete cycle ended*. This month of October was Pastor John and I's month, and those that are with us, it was our month of October, twenty was over. I want you to know even though I am very calm on the outside, a massive thing happened in Pastor John and I in the month of October; everyday. Massive in the Holy Spirit, shifting, changing, showing. Showing that this is, it's over. Perfect period of waiting is over. Now, I worked perfectly in that perfect period of waiting. Even though you did not see the fullness of things, you held onto everything and you believed everything and you received something, but now it is over. Another period of time awaits you and you are right there in the transition. Massive transition now, spiritually speaking people. This here where you are transitioning is messy but it's gonna lead to marvelous. Then He showed me many examples out of the Word of God of those types of defining moment times where things were messy, but they lead to marvelous. Like the time for example when twenty-twenty was finished in the wilderness, forty years they had and Moses had twenty-twenty, forty years of whatever he was doing there with the sheep and his wife. It was over, you know and now forty-forty over again, twenty-twenty, forty and now Joshua and the people are going in. Transition, that perfect period of waiting was over.

Now, things got really messy because at that time, the Lord said; "Circumcise, circumcise all the males." What the Lord showed me about this time and Pastor John, is that at this transition time, circumcision of the heart is happening. He has come with a message to cut our hearts, to see if He can cut them. Cut away. Let me just see here. Circumcision is a sign of covenant with God. The reason circumcise, Deuteronomy chapter 10. Deuteronomy chapter 10, their on their journey and God is saying, "Circumcise the foreskin of your hearts." It's part of your journey into possession. It's part of your next thing. So, if you don't do the things here, there is no journey for you to go on. You'll be just here, in no man's land, actually. You'll be in, the, word I sensed was nothingness. You'll just be in nothingness if you don't transition now with all of these messages that God is bringing us. Circumcision.

Colossians 2, 11; **¹¹When you came to Christ, you were "circumcised," but not by a physical procedure. Christ performed a spiritual circumcision—the cutting away of your sinful nature. ¹²For you were buried with Christ when you were baptized (Colossians 2:11-12 NLT).** Cutting away of your selfish nature. Cutting away. Right? Circumcision of our hearts. So, He is visiting. Ok, I am busy here in Luke 19 verse 41, right, we must read that. God gave me specific scriptures. Luke 19 verse 41, we have to understand that we are being visited because there are consequences if we don't recognize it.

Luke 19 verse 41, **⁴¹And as He approached, He saw the city, this is Jesus, and He wept [audibly] over it, ⁴²Exclaiming, Would that you had known personally.** See this is a personal walk with you now, people, **even at least in this your day, the things that make for peace (for freedom from all the distresses that are experienced as the result of sin, or self, and upon which your peace—your security, safety, prosperity, and happiness—depends)! But now they are hidden from your eyes. ⁴³For a time is coming upon you when your enemies will throw up a bank [with pointed stakes] about you and surround you and shut you in on every side. ⁴⁴And they will dash you down to the ground, you [Jerusalem] and your children within you; and they will not leave in you one stone upon another, [all] because you did not come progressively to recognize and know and understand [from observation and experience] the time of your visitation (Luke 19: 41- 44 AMPC).**

So when you don't recognize the time of your visitation, what God's visiting you with, in the messages and you're not cooperating with it, then the enemy is going to get you. That's what it says here. The time will come when your enemies are going to get you. That's why God has come to help us to exit out of Babylon. He has come to help us exit. He wants to circumcise our hearts, like an exit wound, that you can exit Babylon completely.

He is coming through these messages and I am here to tell you today, that these messages, I think we're on number 15 already in Johannesburg. There has been a marvelous, supernatural, spiritual repentance that is taking place there; a weeping, an allowing. They are allowing the Holy Spirit to cut them, to cut them in their hearts, to see their selfishness and their self things for themselves. There is a very precious thing happening there. "Why are you telling us that, Pastor Sharon?" Just to make you aware, there already is a recognition that God is visiting us in this month of October from it, onwards. From the month of October onwards.

Alright, I am just gonna read you a little bit of this then. The Lord had me just go to a book that Pastor John, that the Lord led Pastor John to this book during lockdown, very supernaturally and so, He's been showing us this. This is

about a visitation in 1937, you don't even know who the people are and nobody may ever know who we are then that God visited us. But God knows He's visiting us. He wanted our eyes to see this, not so that we can compare but so that we can just have a sense of how the Holy Spirit can work.

As we approached the new year 1937 there was an increasing consciousness of God's presence. The first outward sign was when one of the people broke down, confessing her need and crying for the Lord to meet her. Then the Holy Spirit so manifested Himself in the glory of His divine person to some girls, that they wept before Him for hours and hours. Broken at the corruption of their own hearts, revealed in His light. The entrance of His word brings light.

An awesome sense of God's nearness began to steal over the whole church, there was a solemn expectancy, conscious that God's hand was upon us, conscious that He was about to do something. God was always there, yet we felt we were still waiting for Him to come. Perfect period of waiting, we were always, He was always with us but we felt like we were waiting for Him to come and then, He came. I am here to tell you He has come. He has come for a special visitation. He is not going to leave, He hasn't come to visit.

In the following days He came. He did not come like a rushing mighty wind, but gradually the person of the Holy Spirit. His presence filled all the place and His light seemed to penetrate all the hidden recesses of our hearts. He was speaking at every meeting but it was in the quiet of our own hearts that He revealed Himself to many of us. The Holy Spirit made Himself so real to our spiritual eyes, that it was a face to face experience in the light of His light. That it was not so much sin we saw, but self. Self pride, self will, self motives, underlying everything we ever done.

He was not asking us for a service but for a sacrifice. Our wills and our bodies, Romans 12 verse 1. The Holy Spirit said, "I come down now to do it." Person of the Godhead, personal experience was great. He had come. We understood that He would have much to deal with in us before He could really be free to do His work through us, but one thing we knew, He had come and He could never fail.

There was no excitement or enthusiasm in the flesh in those days. We were so awed by the Holy Majesty of His Person. Even the grounds outside seemed to be filled with His presence. The late hours came and no one thought of bed, for God was there. Two and three AM often seemed like, just like midday, as we communed together. Prayed with some who were coming through. And He was talking about that self-will that strong self-will, that they didn't know how to lay it down, how to give it all, but they were there with the Holy Spirit saying; "Take it, take me, help me come through this thing. He was showing people all their self."

This is what, before I actually read this, we were already beginning to experience this kind of repentance in Johannesburg. This is by way of encouraging you, please to please be alert. Please be alert that He is come in the month of October. From now on, He will be working and we will be flowing with Him and going with Him.

His visitation, lasts, some prayed, some communed together, prayed with some who were coming through, or waited before God in the quietness of our hearts. His visitation lasted some weeks in this special sense, although He had come to abide, and has continued with us ever since. Through this falling of the fire upon the sacrifice, the Holy Spirit sealed to Himself a company; tutors, school teachers, doctors, nurses, domestic, office workers, gardeners, mechanics, their duties were varied, but their commission; one. There are times in God's dealings with His servants, when He sets apart for Himself, not just individuals, but a people. That's why He's visiting us, Heritage of Faith people. Baptized as it were, by one Spirit into one body. For one God appointed purpose, and this was now one of them. Glory, so He is visiting us.

Exit, a perfect period of waiting is over, our twenty years is over, we have completed a cycle of the Lord. He shifts it for us now, like I can say to you, just massive changes on the inside of Pastor John, massive changes and realizations and revelations and knowings and seeings. It's all answers to all of our PCG prayings. In this He is here.

Okay, He shifts it for us now. We have indeed been waiting, we've been a people in waiting. Some longer than others, it was the Lord's perfect period of waiting for Pastor John and I and us. He did many things in this last period. He prepared many things for this time. He put many things in place. He spoke many things to us in this period of waiting,

though all the fullness did not come, we continue to believe, prophecy came to us in this time, especially from 2010 in God's perfect period of waiting.

*He has come, He is here
I say it now with Holy Fear
How will it be?
It will all be clear
Our days now awash with light
Don't take your foot off the spiritual gas now, and take side journeys.
Go big into God
Don't go back
Don't look back.
Any pressure you feel right now is artificial
It's created by the devil for you.*

These were words Pastor John spoke to me personally, but I've put it, God wanted me to put it in here, as part of what I speak to you. I came to him a few weeks ago, I said; "Oh, I'm feeling pressure in this time period." He said to me; "The Lord says Sharon to you, it's artificial, it's created by the devil, it's not real." That thing lifted off me now. It can't come back on me now. Those were words of light from God to me. It's artificial. God wants to bring that word to you today. Any pressure you feel right now, it's artificial, created by the devil for you.

Recognition of the time, our moment in His time, our visitation, our time of visitation, our moment in time with God, a fullness of time has come for us, a massive transition is underway, and it's messy, but it's leading to marvellous. Hallelujah.

Words, words, words He is coming with words. We have to listen to all the words, we've been hearing words for a long time. Now we're in this new period. We are now transitioning, and we've got to hear these words now. Like never before we got to let the words come to us, and come into us, and be part of us, and speak them to each other. Moments, Pastor John; big rock moments, those are words we should be speaking, big rock moments with God, you know, it's artificial, it's artificial. This has got to come. I am under pressure, my wife, my husband, it's artificial. It's artificial. You know, we have to be speaking words that are coming to us now.

Isaiah 30 verse 26 to 28 out of the Message Bible, I want you just to see what God does with words at a specific time. Isaiah 30 verse 26 to 28, from the Message Bible, **²⁶On the day, or at a specific set time, when God heals His people of the wounds and bruises from the time of punishment, moonlight will flare into sunlight, and sunlight, like a whole week of sunshine at once, will flood the land (Isaiah 30:26 MSG).**

It's how God accelerates and can do in one what normally takes ten, right? It's like, that's all I can say what happened in Pastor John and I in a month, is what would happen normally maybe in ten months. We just had it this flood of God; light, knowing, seeing, revelation and the understanding you know.

²⁷Look, God's on his way, and from a long way off smoking with anger. Now this is not His anger against us people, please. This is His anger at what the Babylon world system, Egypt, has done to His people. The imprint, the impact, the influence that it has had on us, and in us, that He's come to us now, to help us to exit. Exit wounds. We're going to experience, to help us to come out. Hallelujah. Hallelujah.

Anger at the Babylonian system and the world system, and what it's done to His people, what is put into His people. **²⁷Smoking with anger, immense as he comes into view. Words steaming from his mouth (Isaiah 30:27 MSG).** Look what His words do: **searing, indicting.** See He comes to judge what the enemy has done in us, He has come to judge it. Indictment. It's an indictment to Him. What the world and what the Babylonian system; why is it such an indictment? Because Satan is the god of Babylon. Satan is the god of the world system. God does not want His children imprinted with Satan, influenced by Satan, impacted by Satan, impregnated by him. How do you get impregnated by the world system? Well, what you speak and what you sow, and your conversations that you have, is seed in your heart.

He has had enough now, He has had enough. He has drawn the line, not Pastor John and I. He has drawn the line. He is saying; "I'm come down now to Heritage of Faith people. I'm come down, it was a twenty perfect period time. I'm come down now. I'm come, I'm come to help them with this exit. This Exodus now. I'm going to take Babylon right out of them. I'm going to come and cut their hearts. I'm going to take every one of them, I'm coming for My people. I'm coming to get it out, and I'm going to bring messages of fire through Pastor John and fire through Pastor Sharon, and I'm going to use I'm going to use the apostle, and I'm going to use the prophet and I'm going to use these messages, so that they come up to my standard, the standard of Christ." Hallelujah. Hallelujah. Hallelujah. "Coming to take My people. I'm coming to take them." Hallelujah. "I am come," says God, "to take them." "I am come to take them. Each and every one. I am come to take them from the littlest to the most mature. I'm come to take them all."

It's going to be an exit. An exit of note. Hallelujah. Hallelujah. They will experience this exit. Hallelujah. Shoo, My, my, my, my. My, my, my, my. Yes, Lord, You hear our yes today, Lord. You have our yes Lord. Hallelujah, words, words, **27Words, steaming from His mouth, searing, indicting words! 28A torrent of words.** See how the torrent comes out of me in this moment, now this morning. It's been a torrent of searing indicting words. This is how He catches us up with Him. These are His words coming through me. They are going to exercise their superhuman power in you. It's not the words of man. It's not. It's not the words I speak to you. They are spirit and they are life that comes straight from the heart of my Father. Glory to God.

It says here, **28A torrent of words, a flash flood of words.** What does it do? **28Sweeping everyone into the vortex of His words (Isaiah 30:26-28 MSG).** Sweeping everyone into the vortex of His words. Hallelujah. Hallelujah. Big rock moments. These are words, just some of them are; Big rock moments, blood bought family, messy but marvellous, God in the moments, I will take the children, unless I become like a little child. You know, we've got so many words coming at us right now, today; perfect period of waiting is now over. You have got to add these words of God to your words, because that catches you up in a vortex of His words. That's why you have to keep your foot in the message, because it's God's Words for us at Heritage of Faith. God's not saying the same thing to other people in other places. You put your foot in the message in this Church. It's what He is saying to us, we are a people.

Hallelujah. Yes, we are part of the body, but we are a people that God is preparing for Himself. Hallelujah. Luke chapter 1. He's preparing for Himself with a particular apostle, a particular prophet, as a particular pastor, a particular teacher, with these particular people that He has said; "You come here, you'll be planted here. Because I've got your assignment here." Hallelujah. "I've got your alignment here." Hallelujah. Glory to God, glory to God. So, He's going to bring us these messages. So, we can change and become and repent. It's a pause, it's a moment in time in God's time. He has put us on pause.

So, He's put us on pause with these, in this time. When they were transitioning from the old with Joshua, and them the forty, for the twenty; twenty, forty years was over. He put those people on pause. I'm just using it to you as an example just to give you an image of what you're in and I'm in, we're in together right now. We're on pause before ... into the next period. We're there, we're on pause and God is saying, "Like little children, like little children, unless you become and repent, and change and turn around and become like little children with these messages and say, 'yes, yes, Father. Yes, Lord whatever you say, Lord, three bags full Lord, how high Lord?' Unless you become like little children, you can't enter into your next period."

Into the next cycle, you here, I'm circumcising your hearts. I'm saying some serious things to you. So, you can become, I'm wanting to do work in your heart. He has us on pause because destiny's, futures, callings, plans of God are at stake here and now in this pause. How we respond to what He's saying to us, what we decide, we're going to do with these covenant words at this time. How we act towards Him, will determine our future and our destiny. Paths that He is predestined and pre-arranged for us to walk in at this very time. Not another time.

With some things with God, it's a defining-moment-time. You have light for a while. The while of God. How long is this while of transition? You will have light for a while. And then God's going to have, 'moving into moving on' messages. This is a while. How long is this while? It's God's while. Okay? It's God's while.

So, it says here, "You will have light for a while. The while of God. While you have it you're suppose to walk in it. If you don't walk in it then you will remain in the dark that is in you. He is giving us light for a while. So that He can expel darkness from us, where we've gone dark from what we've allowed in from the world. The darkness of the world. Right?"

If we keep rejecting the light then we will not know for a long time where we were supposed to go and what we were supposed to become. God is visiting us with great light now. All His words, He is speaking to us are words of light. They are light filled words. How long will this light shine of *I Will Take the Children*? For the while of God. Now this is what God wants you to see; the light. That you can go dark in the light.

God can be giving us now so much light and you can go dark, in the light. Because you don't walk in the light that is coming for a while. Right? So, John 12, 35 and 36 Amplified Bible, it will come up. John 12:35 and 36 Amplified **³⁵So Jesus said to them, You will have the Light only a little while longer.** What light was He talking about? He was talking about the light that was coming at that time for them. **You will have the Light only a little while longer. Walk while you have the Light [keep on living by it], so that darkness may not overtake and overcome you. He who walks about in the dark does not know where he goes [he is drifting]. (John 12:35 AMPC)**

I saw that people. That's why God helps me all the time to not take the care of the people on me. I saw that if they don't see now, and walk in this transition light that is here for a while, they won't have it. Then I'm like, then what? Then what will the rest of your journey, going into the next look like? When this was a defining moment in time?

So, verse 36, **³⁶While you have the Light, believe in the Light [have faith in it, hold to it, rely on it], that you may become sons of the Light and be filled with Light (John 12:36 AMPC).**

Living Bible verse 35 **³⁵Jesus replied, "My light will shine out for you just a little while longer. Walk in it while you can, I'm showing you the principle here of certain light being only available for a while. You understand? Walk in it while you can and go where you want to go before the darkness falls, for then it will be too late for you to find your way. ³⁶Make use of the Light while there is still time; then you will become light bearers."** It's so interesting, **after saying these things, Jesus went away and was hidden from them (John 12:35-36 TLB).**

A messenger with light. These are messages of light Pastor John and I bringing. They transition, defining moment, big rock moment messages coming now. So just to show you further what, is meant, by Amplified, John 5:35. Amplified, John, it is John the Baptist now, but you can say, "Pastor John and Pastor Sharon **³⁵John was the lamp that kept on burning and shining [to show you the way], and you were willing for a while to delight (sun) yourselves in his light (John 5:35 AMPC).**

See, He brought light at that time. "Repent, prepare the way of the Lord." Some people received that light and some people didn't. See? So, you can see how a messenger comes with light for a certain period of time. So, He's come now for us with light. Abraham. Now look at Abraham. Remember, He said to us; "Like Abraham." He's making sure where we are. He's helping us make sure where we are in our hearts. He's already done the New Covenant. Our part is to walk in it and connect with it fully like Abraham. Do you know that you can have a weak covenant connection? Or you can have a strong covenant connection. God's covenant connection is always strong. It doesn't waver or weaken, but our walking in that covenant can be weak, or it can be strong. You can have a full covenant connection. We're going to see how Abraham had a full covenant connection. Right.

Abraham did not withhold. Abraham did not withhold, he did not withhold himself, he did not withhold his goods, he did not withhold his children, his child. Abraham did not withhold. Right, you're going to have a look at this. Offering, because the Lord said to me; "Dedication will bring visitation."

Genesis 22 Abraham having a defining moment, a big rock moment. And moving forward, I had to look up the word moment to see what it means because Pastor John's using it so much. And moments, the word *moment* comes from a Latin word *momentum*, which means *movement forward*. So, when God is in a moment, and He's in a message in a moment, and you are receiving that, even though it may be bring about messy, He's got mercy in the messy in the moment with the message so that you can have movement forward. Forward into Him, forward into maturity, forward into, be more like Christ. Hallelujah.

So, we know that God did this with Abraham and Abraham did put Isaac on the altar. I've been through things like that with you already. So has Pastor Christi. Now I'm going to pick up here in verse 11, New King James Version, Genesis 22. **“But the Angel of the Lord called to him from heaven and said, ‘Abraham, Abraham!’ So he said, ‘Here I am.’** When God’s words came to Abraham and said, “Offer up you son, your only son whom you loved to Me.” Light came. Light came to Abraham. Those words of God were filled with light and he in the light did not go dark. He went light. Then you’ll see what happened to his life he goes from light to light. He could have gone dark. It was his right, to say, “No.” But light came. Words of light came from God to Abraham. He did what God said.

“But the Angel of the Lord called to him from heaven and said, ‘Abraham, Abraham!’ So he said, ‘Here I am.’ **“And He said, ‘Do not lay your hand on the lad, or do anything to him; for now I know that you fear God, since you have not withheld your son, (Genesis 22:11-12 NKJV).** Now I know you fear God since you have not withheld. You see it’s a principle here of withholding things. Withholding your heart from God, withholding your life from God, withholding yourself, withholding your children from God, withholding your finances from God. Just withholding.

“...now I know that you fear God, since you have not withheld your son, your only son, from Me” (Genesis 22:12 NKJV). Then Genesis 22, 15, look at this visitation. There was the dedication, complete offering of most precious possession, now visitation. Genesis 22, 15, New Living Translation; **“Then the angel of the Lord called again to Abraham from heaven. Here’s more light coming. “This is what the Lord says: Because you have obeyed me and have not withheld even your son, your only son, I swear by my own name that I will certainly bless you. I will multiply your descendants beyond number, like the stars in the sky and the sand on the seashore. Your descendants will conquer the cities of their enemies (Genesis 22:15-17 NLT).** See the power and authority that they walk in now, he walks in now with his descendants because of covenant, because he did not withhold.

That’s what covenant is all about. Covenant is all about; you don’t withhold. You don’t withhold. Anything He wants, you don’t withhold. You give, you dedicate, you give, you offer, you offer, and that’s what covenant is all about. “It’s not; my stuff, my life, my children, my money, my stuff, mine, mine.” That’s not covenant. That’s the world. That’s Babylon. It doesn’t look like covenant. It’s not talking God’s language, don’t talk God’s language. God doesn’t even think like that. In covenant He says, “Everything that is Mine is yours.” And then He says, “Oh. And you’re saying what’s yours is also yours? Oh! Well, you’re not walking in covenant. Though I made the covenant, you are not walking in it.”

Withhold is the Hebrew word *chasak*, Hebrew word *withhold*, this word, this word here; **because you did not withhold, chasak**, it means *to keep for oneself, to refuse, to deny, the free action of holding back something or someone*. Hold it back. I hold back something and someone. So, these are also a lot of messages now coming to the parents who are withholding their children. They want their children for their own plans. They imprint their children, impact their children and influence their children. They don’t want to give their children to God. Right?

To withhold or to keep for oneself, the free action of holding back someone or something. You’re free to do it. Of course you’re free to do it. *To darken, to be dark as withholding or refusing light.* Abraham could have gone dark and refused the Light and said; “No, I don’t think so.”

Now I’m going to show you someone. *To grow dark and dim, to hide. Chasak.* So, **Abraham, because** you didn’t go dark on Me and you didn’t go dim on Me and you didn’t obscure the matter, you didn’t confuse the issue, **because you did not withhold**, because you did not *chasak*, **even your son [Pastor Sharon laughs] I swear by My own name that I will certainly bless you.**

You can stand aloof from the living God. Hebrews 3, 12, **“Therefore beware] brethren,** it’s the Amplified, **take care, lest there be in any one of you,** or any one of us Heritage of Faith people, **a wicked, unbelieving heart [which refuses to cleave to,** these messages and these words and **trust in, and rely on Him], leading you to turn away and desert or stand aloof from the living God (Hebrews 3:12 AMPC).**

I wanted to show you here a rich man who turned away and deserted and stood aloof from the living God. You can turn away from God. A rich man that went dark in the light. Here's the Message Bible. I'm going to the Message Bible. How much time do I still have Pastor Christi? [*Pastor Christi speaking*] Do I? Okay, I'm going to go to The Passion Translation then, from 17 and I'm going to go to 22. Just 17 to 22, The Passion Translation, Mark 10.

17As Jesus started on His way, a man came running up to Him. Kneeling down in front of Him, he cried out, "Good Teacher, what one thing am I required to do to gain eternal life?" He's not asking here to be born again. He's asking here; what is the true life of God, what do I need to do to have true life of God? He had like a cry and a desire in him for the life of God for his life. Right. **18Jesus responded, "Why do you call me good? Only God is truly good. 19You already know the commandments: 'Do not murder, do not commit adultery, do not steal, do not give a false testimony, do not cheat, and honor your father and mother.'" 20The man said to Jesus, "Teacher, I have carefully obeyed these laws since my youth."** A good man. He doesn't cheat. He doesn't steal. He's good. He keeps commandments. Right, he knows the commandments, he keeps the commandments. Right, and so, **21Jesus fixed his gaze upon the man, with tender love, and said to him, so with tender love, Jesus says these words to him, with tender love Jesus says this to him; "Yet there is still one thing in you lacking. Go, sell all that you have and give the money to the poor. Then all of your treasure will be in heaven, and not on earth. All your trust will be in Me and not all your trust in things. After you've done this, come back and walk with Me" (Mark 10:17-21 TPT).**

Look at verse 22, can you see that? He's in the light, and what happens to him in the light? What does the light do to him? **22Completely shocked by what Jesus said.** Jesus' words of light shocks him to his core. Could that not have happened to Abraham? Didn't Abraham have the right to also be shocked to his core by words of light that came to Abraham; offer up your son to Me. But Abraham received the light, walked in the light and went from light to light. Here's a man that's in the light, hearing words of light and he's going dark. He's going dark in the light. He's going dark with light coming to him; he's going dark. Look at this; **22Completely shocked by Jesus' answer,** you can go and read every translation and they will tell you something like this, He was shocked. **...he turned and walked away very sad, for he was extremely rich (Mark 10:22 TPT).**

Right. Now we're going to go to The Message Bible. I want you to see it. Mark 10 from verse 17 in The Message Bible; **17As he went out into the street, a man came running up, greeted him with great reverence, and asked, "Good Teacher, what must I do to get eternal life?" 18-19Jesus said, "Why are you calling me good? No one is good, only God. You know the commandments: Don't murder, don't commit adultery, don't steal, don't lie, don't cheat, honor your father and mother."** And he's going; "Tick-tick, yes, I don't steal, I don't lie, I haven't killed anybody. Ja, my mom and dad I honor them, I'm not cheating." **20He said, "Teacher, I have—from my youth—kept them all!" 21Jesus looked him hard in the eye—and loved him! The light of His love. He said, "There's one thing left: Go sell whatever you own and give it to the poor. All your wealth will then be heavenly wealth. And come follow Me." 22The man's face clouded over (Mark 10:17-22 MSG).** See how he went dark in the light?

People sit here, Heritage of Faith people have sat in the light of messages that Pastor John and I have brought from heaven for 20 years and we've watched them. We've watched them go light, from light to light, and we've watched people go dark in the light. Some have been very sad and walked away. **Very sad,** it said here, **he walked off with a heavy heart.** This is the part I want you to see now, can you read this in The Message, he was holding on tight to a lot of things. **He was holding on tight to a lot of things, and not about to let go (Mark 10:22 MSG).**

"I'm holding tight onto my children. I'm holding tight onto my stuff. I'm holding tight onto my ideas. I'm holding tight onto what I believe and what I think and what my opinion is. I'm holding tight onto, I'm holding tight onto my stuff. I'm holding tight to many things; my ways, my culture, my traditions, the way we've always done things. I'm holding tight." **He was holding on tight to a lot of things, and not about to let go.** So you can see there. Ja.

I want to give you some good news and I want us to go, and I want you to hear what Jesus says after that. In verse 29 of The Message Bible, let's go to verse 29, He ends it like this; **29-31Jesus said, "Mark my words, no one who sacrifices house, brothers, sisters, mother, father, children, land—whatever—because of me and the Message will lose out. They'll get it all back, but multiplied many times in homes, brothers, sisters, mothers, children, and land—but also in persecution (Mark 10:29-31 MSG).** That *troubles* there means persecution. You'll

get persecuted if you forsake, you become this kind of a disciple, you allow this kind of circumcision in your heart, you'll be persecuted by people. **And then the bonus of life!** The life of God.

Well right, let me just continue right on here. I want us to go to The Passion Translation of Matthew 10 verse 34 please, from Matthew 10 verse 34. Here's Jesus saying this again. ³⁴**Perhaps you think I've come to spread peace and calm over the earth--but my coming** But My coming. Has He come? Is He here now? Yes, He is. **My coming will bring conflict and division, not peace.** ³⁵**Because of Me**, because of Me, **a son will turn against his father, a daughter, her mother, and against her mother-in-law.** ³⁶**Within your own families, you will find enemies.** I'm telling you, this message of *I Will Take The Children*, is already bringing a sword into families. There are some mothers that are saying; "I want to dedicate my children completely to the Lord. I don't want to talk like this anymore with you my husband, about us making plans for this child that he must do this and he must become that. And we've never sought the Lord." And the husband is going; "Oh really, is that so. Well, I want to do things the way we've always done it. I'm not receiving the light. I'm going dark here." And here's one going into the light.

That's how it happens. That's what Jesus is talking about, because of Me, because of My message that I'm bringing. Messy, but it's to lead to marvelous. If one person will stand in the light and walk in this. Okay, ³⁴**Perhaps you think I've come to spread peace and calm over the earth--but My coming, my coming will bring conflict and division, not peace.** ³⁵**Because of Me, a son will turn against his father, a daughter her mother, and against her mother-in-law.** ³⁶**Within your own families, you will find enemies.** Or you'll be in enmities with one another. It's not that you don't love that child or you don't love the mother, there'll be enmity because of Him. ³⁷**Whoever loves father or mother or son or daughter more than me is not fit to be my disciple.** Or husband or wife.

So there's another scripture where Jesus says; "You forsake husband, you forsake wife, you forsake." How do you forsake? Right here where I'm not going dark with you, I'm going light. That doesn't mean you go and leave the person but you make the decision because of Jesus. "I'll go light here. Oh, you go dark, I do not go dark with you I go light." That's where that sword stands then between you and then the one that's gone light will put their trust in God and say, "God, I put my trust in You."

³⁸**Whoever comes to Me must follow in My steps and be willing to share My cross and experience it as his own, or he cannot be considered to be My disciple.** ³⁹**All who seek to live apart from Me will lose it all. But those who let go of their lives for My sake and surrender it all to Me will discover true life (Matthew 10:34-39, TPT).** Isn't that beautiful? Hallelujah, hallelujah.

Well, I'm just going to present something to you now. I shared something in the first session. Will you go and please have a look at it. I don't have the time right now to introduce you to principality and power, rulers of darkness, and spiritual wickedness, demonic spirits that work in Babylon called Moloch, connected to Baal. Why God hates it so much. You can go and listen to that for yourself, please. It's a god, Moloch is a god of idolatry. It says here, it was an idol in and by which they worshiped the world-system of the day and in their worship of it they made their own children sacrifices to this idol. Imagining that the consecrating of but one of the children in this manner to Moloch would procure good fortune for all the rest of the children.

Okay. And so, you'll understand that better if you go and look at it more fully. But God's going to have no more mingling. At this time He's visiting us and saying, "No more mingling." Can we go and look at that scripture, please. Psalm 106 from verse 34 in the Amplified Bible. Psalm 106 from verse 34 in the Amplified Bible. This is talking about God's people. Verse 34, ³⁴**They did not destroy the heathen nations as the Lord commanded them but mingled themselves with the idolatrous nations, learned their ways and works.** That's what God is coming to visit us with now to take that out of us. He's come to see whose hearts He can circumcise and where He can cut. Where He can pierce, where He can penetrate, where will His Word; how can He get you, how can He get you out. Right?

³⁵**But mingled themselves with the [idolatrous] nations and learned their ways and works.** ³⁶**And served their idols, which were a snare to them.** ³⁷**Yes, they sacrificed their sons and their daughters to demons.** That is Moloch, that's connected to Baal where you have to push your children out say; "You've got to earn a living. You've got to go to - you know." Nothing about "Let's seek the Lord about His plan for your life." "Give our child to God. I'll give him to Moloch." Right? ³⁸**Even the blood of their sons and of their daughters, whom they sacrificed to the**

idols of Canaan; and the land was polluted with their blood. ³⁹Thus were they defiled by their own works, and they played the harlot and practiced idolatry with their own deeds [of idolatrous rites]. ⁴⁰Therefore was the wrath of the Lord kindled against His people, Can you see that? insomuch that He abhorred and rejected His own heritage. ⁴¹And He gave them into the hands of the [heathen] nations, and they that hated them ruled over them. ⁴²Their enemies also oppressed them, and they were brought into subjection under the hand of their foes. Why? Because they did not recognize the time of their visitation. That is what the enemy does to you. ⁴³Many times did [God] deliver them, but they were rebellious in their counsel and sank low through their iniquity. ⁴⁴Nevertheless, He regarded their distress when He heard their cry (Psalm 106:34-44 AMPC).

Right. So I present this to you today and I finish with this. Garth, if you can come to the keyboard, thank you, my son. I present to you today, and this is how I'm ending it because this is how He gave it to me. *Withhold My child, withhold my money, my possessions, my property. Withhold my life. Abraham drew near to hear and gave unreservedly and completely and that led to his life and his destiny and his entire future in God. He lost his own life and found the life that the Lord had for him and predestined for him and his descendants. The rich man drew near to hear, this is not what he wanted to hear. He went dark and walked away to hold on to, to withhold. He did not find his life, he held on to his life and forfeited the life His Creator had for him. The very one whose principles he chose to walk in. This visitation will cost you your life.*

God comes to take your life to give you His life in exchange. *This visitation will cost you your life, this is what He comes for now. He comes for your children, He comes for your stuff, your money, your possession, your own plans, your will, your ways, for your very life which He redeemed by the precious blood. It's not your own. He's going to knock, He knocks, He pleads with you. Big rock moment this is. There are choices to be made for dedication, for consecration. If there's no repentance, no change you make you will stay where you are with who you are now, with what you are now and you won't know. You stay in the dark after the light came and went.*

I love my child more than You Lord, by not giving her to You. I love my child more than You Lord but I'm not giving him to You. I love my possessions, they are mine, I possess them therefore they possess me because they are not wholeheartedly dedicated to You. And God says at this time and in this place right here and right now in this visitation, "It's either Me or mammon. It's either Me or Moloch. No more mingling." Choose you this day whom you will serve.

With that, I say, Amen. Before we sing I declare this to you according to Acts 2 verse 32, I commit you to God, Heritage of Faith people, I commit you now to God. Now I commit you to God. I commend you to His Word, this word that I have spoken to you today which is able to build you up and give you your rightful inheritance. Among all God's set-apart ones, among these consecrated ones, among these purified ones are one amongst His that are transformed of soul. To this Word, I commend you and commit you in Jesus' name. In Jesus' name.

I'm going to ask Garth right here, right now. Right here, right now. He's here. He's knocking, for a while, for God's while, a few weeks maybe. I just want us to have another moment with Him with this song. Thanks, Garth.

Have your moment with God.

[Garth singing]

*He's here right now for you
You don't have to wait any longer
The one you're looking for is here
He's standing right before you knocking
Open up and let Him in*

*Jesus is the One who can save you
He's alive and knows your name
All you need to do now is answer
And let Jesus come right in*

*He is here right now for you
You don't have to wait any longer
The One you're looking for is here
He's standing right before you knocking
Open up and let Him in*

*Jesus is the one who can save you
He's alive and knows your name
All you have to do now is answer
And let Jesus come right in*

Pastor Garth, can you just sing that part, just the chorus of I choose to love Him. Can you make the switch now? We've got a few more minutes. We can just sit in His presence. Are you okay with that? Hallelujah. I choose to love Him. I choose Jesus. Not the verses, just the chorus. I choose Jesus.

Yes, Lord, we choose You Lord. Always, we choose You Lord. We choose You, Jesus. Yes, yes, yes.

Thank you, Pastor Garth. As he plays softly you may leave. You may leave. He doesn't leave you. Stay with Him, stay with Him. Praise the Lord.